



# LRHS Band News and Notes

11/09/2022

Ed. 10

## **Important Dates:**

- Wednesday 11/9 - Fruit and Flowers Sale Orders Due
- Tuesday 11/15 - Concert and Symphonic Band Spring Trip 2nd payment of \$250 due
- Tuesday 11/15 - Bands Club Meeting 7PM
- Friday 11/18 - Newsletter and Luminary Kit Preparations
- Saturday 11/19 - SB Raleigh Christmas Parade
- Thursday 12/15 - Intermediate Band, Concert Band, Jazz Band Concert 7pm
- Friday 12/16 - Symphonic Band Concert 7pm

## **NEW ANNOUNCEMENTS:**

### **1. Request from the Bands Club Board:**

We have an *immediate need* to fill the hospitality chair positions (2 needed) for both concert and intermediate band. The main job of hospitality is to organize the reception after concerts and to help with any event where food is served. If these positions are not filled, there will not be a reception after the concert in December for concert/intermediate band. If interested, please email Allison Bullard (abullard2@wcpss.net).

- ### **2. REMINDER: Concert and Symphonic Band Spring Trip: The second payment of \$250 is due no later than 11/15.**
- Checks made payable to LRHS Bands can be sent to school with your student and placed in the band room safe or turned in at the bands club meeting on the 15th. Payments can also be made via PayPal:

#### **[Making Payments via PayPal](#)**

A few people have asked about whether it is still possible to sign up for the trip. All trip commitment forms and the first two trip payments must be turned in/paid by the November 15 deadline; the trip organizers are finalizing the details and students cannot be added to the trip after that date.

Questions regarding the trip commitment forms or the trip in general can be directed to either a) Kristi Phillips ([KsPhillips136@gmail.com](mailto:KsPhillips136@gmail.com)) or b) Melanie Shoffner ([mbshoffner620@gmail.com](mailto:mbshoffner620@gmail.com)).

**3. REMINDER: Fruit and Flower fundraiser orders were due today, Nov. 9th.**

Fundraising is an excellent way for families to offset their student's band costs. Here are some important dates for all families to consider regarding this fundraiser:

**Fruit and Flower Sales Fundraiser:**

Sale will run from 10/19 - **11/9**

Orders Due / Counting Day: **Wed. Nov 9**

\*\**(Online Fruit orders will be open until Sunday Nov. 20)*

Fruit & Flower Delivery Dates: Wed. 12/7 and Thurs. 12/8

**4. Upcoming Luminary Fundraiser Event: \*\*\*New Details and Request\*\*\*:**

**THANK YOU for all the plastic bags. We have reached our goal!**

**Boxes Needed!** Please bring your medium-sized cardboard boxes to the bands club meeting on Tuesday, November 15th, and/or to the Luminary prep event on Friday, November 18th at 3:00 in the cafeteria. We will use these boxes for the delivery and organization of the kits! Thanks in advance!!

**\*\*\*Trucks and strong people needed\*\*\***

Have a truck or large SUV? Please meet at Emily Wegmann's house (8700 west lake court, in Springdale Estates) on November 18th @ 2 pm to help move luminary supplies to the school. Don't have a truck but are strong, come and help us move all the boxes of supplies to and from the school!

Thank you!

Email or Text Emily Wegmann if you can help

[emilywegmann@gmail.com](mailto:emilywegmann@gmail.com)

919.376.6197

**\*\*\*\* Important Dates\*\*\*\*\***

**Luminary and Newsletter Prep Day: Friday, November 18th**

**Location: LRHS Cafeteria**

**Time: after school - 5:30 ish**

Thanks for signing up but if you have not signed up, no worries, just show up and have fun and earn cash towards your charms account or volunteer hours if needed.

**\* November 18th-20th: Delivery of Newsletters to the Stonehenge Neighborhood**

[Sign up here](#) to deliver newsletters- Zone 6 has already been requested!! So sign up fast!!

13 pairs of delivery folks are needed.

**Newsletter Delivery Teams:** Pick up your newsletter kits and directions on Friday, November 18th by 5 pm at the LRHS cafeteria.

Can't make that day/time: please email/text Emily Wegmann to coordinate pick up  
emilywegmann@ [gmail.com](mailto:emilywegmann@gmail.com), 919.376.6197

**All newsletters must be delivered by Sunday, November 20th!!!**

**\*\*\*FUTURE DATES\*\*\***

**December 9th and 16th:** Sandbag prep and luminary kit delivery pick up

**Time:** after school to dusk

**Location:**

- Wildwood Green golf course- details to come
- Sign up for Genius coming next week!
- Delivery drivers needed
- Sandbag prep persons needed (bring shovels and gloves)
- Donuts and hot Cocoa or water provided

**Want a luminary kit?**

**Order yours today: Use the order form found [here](#)**

**\*\*\*Due date for orders are December 2nd\*\*\***

**December 10-11th and December 17-18th: Delivery of luminary kits to all neighborhoods.**

Drivers: 13 pairs needed for Stonehenge  
All other neighborhoods: 10 pairs needed

- Sign-up Genius: Coming soon

Stay tuned! More information to follow.

**📎 Save the Date Luminary Events 2022.pdf**

**5. October Bands Club Meeting Minutes:** Please read through the Bands Club Meeting minutes from October 2022:

[October 2022 Bands Club Meeting Minutes](#)

*PREVIOUS NEWS AND NOTES*-----

**1. Mrs. Colburn's EMAIL HAS CHANGED!!**

Mrs. Colburn's email is officially [acolburn@wcpss.net](mailto:acolburn@wcpss.net). If you need to contact her, please use this.

- 2. Winter Guard Clinics:** Winterguard is the culmination of pageantry, artistry, and athleticism. Commonly referred to as "The Sport of the Arts", it combines aspects of dance with elements of its roots in the military that have greatly evolved over time. Students will spin flags, rifles, and sabres to a soundtrack and perform in various high school gyms, competing against other groups to best showcase their skills. Groups are either Scholastic (meaning they are associated with a school system) or Independent (no affiliation to a school required, most Independent performers are college-aged or older) and are then broken down into different classes based on skill level with the main classifications being A, Open, and World with World Class being the most advanced. Local competitive circuits will add in additional classes in order to maintain a fair competitive atmosphere. At Leesville, we compete in the Atlantic Indoor Association (AIA for short) South Division in the Scholastic A3 class. We finished our most successful season to date last year by placing 5th out of the 9 groups in our class at AIA South Championships and look forward to continuing the upward momentum that last season created. I've included a link for a montage of the 2019 Winter Guard International (WGI) World Championships that includes clips from different groups competing in World Class that year.

Video Link:  2019 WGI CG World Class Finals Montage

[https://www.youtube.com/watch?v=bUwG5DkLJ04&list=PLAH6qGsWT1u7XL3NgiSGa9lGG\\_MoayC4s&index=105](https://www.youtube.com/watch?v=bUwG5DkLJ04&list=PLAH6qGsWT1u7XL3NgiSGa9lGG_MoayC4s&index=105)



**LEESVILLE ROAD HIGH SCHOOL**  
**WINTER GUARD CLINICS**

WHEN: NOVEMBER 9, 15, & 17 6-8:30PM  
WHERE: LRHS BAND ROOM

Open to all band and orchestra students!  
No experience necessary!  
Wear athletic attire, bring water, and a friend!

Email [harley.brandstadter@gmail.com](mailto:harley.brandstadter@gmail.com) for more information

3. **Fundraising News: Scrip/RaiseRight gift card program:** We have a new coordinator for this exciting fundraising program. We are putting together details for our band families and a full announcement will be included in next week's Band News and Notes. To introduce it, here is the description from the LRHS Band Handbook:

**RaiseRight:** Angela Hamilton

**Updated Info on the Scrip/RaiseRight gift card program: Please Note:** This program is a "Digital Gift Card" system. No physical cards will be supplied. Once purchased, families can access all of their gift cards in the RaiseRight app at any time. RaiseRight works similarly to the Grocery Cards. The major differences are: 1.) The cards are ordered ahead of time and delivered about 2 weeks after orders are taken. 2.) RaiseRight includes, but is not limited to, local stores. Some stores include Sears, Gap, Pottery Barn and some restaurants include Little Caesar's, Red Robin, Chili's. A complete list of stores and more details about the program can be found on the company's website at [raiserright.com](http://raiserright.com). Some cards are reloadable at the stores, but to get the rebate you must purchase a new one each time from the Band's Club.

Angela has provided the following extra information: The enrollment code for RaiseRight is: [411B3F35692L](https://raiserright.com/enroll/411B3F35692L)

If you have further questions please contact Angela Hamilton ([achamilton81@gmail.com](mailto:achamilton81@gmail.com)).

4. **Capital Campaign:** The full letter and donation form is attached to this newsletter.

Dear LRHS Band Families and Alumni,

It is hard to believe that our program is beginning its 30 th year! We are all excited to get back to our pre-covid way of enjoying band. Our musicians are back in school performing together! They are showcasing their talents at Bands Club meetings, football games, and competitions! Soon, they will be performing at their winter concerts! Seeing and hearing these kids express themselves through music is truly a joy! The LRHS bands program is alive and well because of the support we have received from our tremendous LRHS band family. Last year our Capital Campaign raised \$12,534.00 in donations! The amount raised enabled us to update the almost 30-year-old sound system in the band room. We upgraded the speakers, allowing Bluetooth capabilities, microphones for daily recording/ playback, moved the main audio hub to the band room, and updated the projector. We were also able to purchase a used bassoon. This year the goal is to replace the 30 year old Sousaphone that are needed for marching band. They have been repaired to the limit and now need to be replaced. The cost for one Sousaphone is \$12,000 and we need four! We are relying on each of you to help us continue our tradition of excellence by raising the \$48,000 we will need to meet this goal. Please consider a tax-deductible donation to support the LRHS Bands program. Donations in any amount are greatly appreciated. However, the following levels of donations will receive special recognition in all LRHS Band Concert Programs this school year. **Donations must be received by December 9th to be included in the Winter Concert Program, and March 3rd to be included in the**

**MPA Festival Concert program.** Make the most of your donation with a corporate matching gift!

**Recognition Levels:**            Captain \$500+  
   Lieutenant \$250  
   Sergeant \$100  
   Corporal \$50

If interested, send the following donor information and your donation check – made payable to LRHS Bands Club – c/o Linda McCall LRHS Bands Club Treasurer, 4601 Wood Valley Drive Raleigh, NC 27613

Letter and Form is available at this link:

[Capital Campaign Letter](#)

- 6. September Bands Club Meeting Minutes:** Please read the attached minutes from the September Bands Club Meeting.

[September Bands Club Meeting Minutes](#)

- 7. Google Classroom** – We will use this throughout the semester to turn in assignments as well as distribute forms and documents. Below are the registration codes for each ensemble:
  - For Symphonic Band – **fqwq3ii**
  - For Concert Band – **7p4fts4**
  - For Intermediate Band – **sgo3ggt**
- 8. Remind** – this service can either be sent through text, on the Remind App, or through email. To sign up, you need to text the number **81010** and in the message type the code below for your class.
  - For Symphonic Band type: **@lrhssb1**
  - For Concert Band type: **@lrhscb**
  - For Intermediate Band type: **@lrhsib**
- 9. Governor’s School Interest Meeting: Governor’s School:** Current Sophomore and Junior students interested in auditioning for Governor's School need to email Mr. Greene (egreene@wcpss.net) in order to attend an information meeting. Please refer to the attached PDF for more details.

 Governor's School 2022 Initial Announcement.pdf

[Music Specific Information](#)

**Colleges:**

**A. UNC Marching Tar Heels - Honors Marching Band - Nov. 19th:**



**B. UNCW Honor Band - Dec. 8-10th:**

If you would like to be nominated to attend, you must be in either Concert or Symphonic band. You also will need to provide your own transportation and housing. This is NOT a field Trip. Please contact Mrs. Colburn if you are interested.