



# LRHS Band News and Notes

09/06/2023

Edition 4

## **Important Dates:**

- **Friday, Sept. 8th 2023: FB Home Game Performance - 6:15(details below)**
- **Friday, Sept. 15th 2023: FB Home Game Performance - 6:15**
- **Tuesday, Sept. 19th 2023: Bands Club Meeting**
- **Saturday, Sept. 30th 2023: Marching Band Competition - Details to follow**

## **New Bands Club Announcements:**

### **1. Fair Share for the 2023-2024 Band Season:**

- **Fair Share for Intermediate and Concert Band - \$50 (\$25 for sibling)**
- **Fair Share for Symphonic Band - \$150 (\$75 for sibling)**

Fair share for all three bands is due no later than September 19. Money to pay fair share can be added directly to your student's ledger in Charms via credit or debit card; we are no longer accepting checks or PayPal payments for fair share. If you are new to the LRHS bands program or need a refresher about how we use Charms (including the steps to log into your account), click here: [Introduction to Charms](#) The procedure to add money to the ledger is outlined here: [Adding Money to the Charms Student Ledger.](#) If you have any questions or need assistance with your password, email the student accounts manager ([emilyasby@gmail.com](mailto:emilyasby@gmail.com))

### **2. Chaperones for Band Competitions:**

Competition Season is upon us! To maintain a safe environment during competitions and to ensure students have what they need and are ready to show their best on the field we need to have chaperones! Once we arrive at the competition location, we escort the students to their respective changing areas. After they are changed, we assist with any needs they may have (lost button, forgotten item(s), need a bandaid, etc.). After warm-ups, we follow the band to their staging area. Once there and prepped, chaperones go to the stands to watch the band's performance. After the performance, we will meet again to escort the students back to their designated changing area and set up a snack. After cleaning up, we are back to the stands to watch the remaining bands and the awards ceremony. Once all is finished, we will make sure the students are back at the buses and hit the road home. See the 4 dates below and sign up for what works best for you. We would like to have 7 chaperones (including me), with a minimum of 2 male chaperones (NOT ON PIT CREW pit crew will have their own responsibilities) for each competition. You are free to drive yourself to the venue or we can

share rides. Looking forward to a great season! If you have any questions, please call Karyn Anglero (919)332-4423. Thank you!

[Band Competition Chaperone Volunteer Signup Genius](#)

### **3. Marching Band Drink Donations:**

As a reminder, all students in the Marching Band were asked to bring in drink donations in order to keep the students hydrated during games and competitions. We are still missing a significant number of donations. Here is the info about what students in each section were asked to bring:

- All Saxophones - Case of bottled water
- Trombones - Diet Sodas
- Cornets, Trumpets - Cokes
- Oboes, Bassoons, French Horns, Flutes and Piccolos, All Clarinets, Bases, Percussion, Trombones, Euphoniums- Sprites

The drinks can still be dropped off on my porch. Details:

The Slock Family Front Porch

8440 Eden Park Dr, Raleigh, NC 27613

**\*Drinks must be labelled with the student's name.**

Thanks,

Casey Slock, on behalf of the Bands Club Hospitality Committee

### **New From the Directors:**

#### **1. Friday, Sept. 8th 2023: FB Home Game Performance - 6:15:**

Game Instruction Sheet: [w GAME INSTRUCTION SHEET C 8 September 2023.docx](#)

#### **2. Open House Powerpoint Presentation - for those who were unable to attend:**

Hope you had a fantastic first week of school this week! I wanted to send out our Open House Slides from last week, as I realized not everyone might have seen them.

Here they are:

<https://docs.google.com/presentation/d/1EgloxYo2to7H0Lmy2imbXKi0csjAre05/edit?usp=sharing&oid=110810136922022015501&rtpof=true&sd=true>

Big takeaways:

- Families need to log into charms to pay any payments for band. Fair Share for the bands are now posted and this needs to be paid by all by September 19th.
- First parent meeting (and Concert Band Performance) is on Tuesday September 19th in the Auditorium. Hope to see everyone there!

### **3. Wed., Sept 27 - ECU School of Music Wind & Percussion Student for a Day:**

Greetings from the ECU School of Music!

Your prospective music-major juniors and seniors are cordially invited to attend the upcoming Student for a Day on Wednesday, September 27! *Registration is limited.*

Students register individually at:

<https://go.ecu.edu/bandregistration>

 **2023.09.27 WindBrassPercussion SFAD Flyer**

### **4. USAF Band FREE Concert - Boone, NC, October 25 at 7pm:**

Hello!

Your United States Air Force Band and Singing Sergeants will be in Boone, NC at Appalachian State University, Schaefer Center for the Performing Arts, on Wednesday, October 25th at 7pm to present a FREE concert! This is a rare and exciting event to hear great patriotic music, Broadway classics and as always a salute to celebrate our veterans! We would love to have your support in forwarding this email and adding it to your calendar of events! FREE tickets are required and available at the link below:

**Link to tickets:**

[https://mpv.tickets.com/?orgId=53490&agency=ASUV\\_MPV&eventId=100280#/event/E100280/ticketlist/?view=pricescales&minPrice=0&maxPrice=0&quantity=1&sort=price\\_desc&ada=false&seatSelection=false&onlyCoupon=true&onlyVoucher=false](https://mpv.tickets.com/?orgId=53490&agency=ASUV_MPV&eventId=100280#/event/E100280/ticketlist/?view=pricescales&minPrice=0&maxPrice=0&quantity=1&sort=price_desc&ada=false&seatSelection=false&onlyCoupon=true&onlyVoucher=false)

Thank you for supporting your United States Air Force Band!

Best,

TSgt James Layfield

Principal Trombone, USAF Concert Band

Marketing Rep, USAF Concert Band

**JOHN STANLEY ROSS, DMA**

## DIRECTOR OF BANDS

Hayes School of Music

Appalachian State University

PRESIDENT, Pi Kappa Lambda

**ZOOM with me HERE:**

<https://appstate.zoom.us/j/8785077498>

CONN-SELMER EDUCATIONAL CLINICIAN

<https://www.conn-selmer.com/en-us/education/clinician/profile/john-stanley-ross>

ARTISTIC DIRECTOR, CHARLOTTE PRIDE BAND



<https://www.charlotteprideband.org/>

Past Chair, North Carolina National Band Association

Advisor, Appalachian National Band Association

Advisor, Iota Omicron Chapter of Kappa Kappa Psi

[www.appstatebands.com](http://www.appstatebands.com)

[www.bands.appstate.edu](http://www.bands.appstate.edu)

[rossjs@appstate.edu](mailto:rossjs@appstate.edu)

828-262-6454 - Studio

828-406-9565 - Cell

828-262-6446 - Fax

Please see the following flyer for more information.

 2023 Fall Tour BABB&SS Flyer Appalachian State University.pdf

### 5. Jazz Band Reminder:

**2023-2024 LRHS Jazz Band Information: Sent by Mr. C. and Nicholas Reid, student director of Jazz Ensembles:**

Hello Everybody! My name is Nicholas Reid, and I am the student director of Jazz Ensembles. Jazz Band this year is going to look a little different than past years, and I am really excited about the new opportunities we will get. Unlike past years, Jazz Band is going to start in the fall, so Mr. C and I need some information from you all first. If you are interested in participating in Jazz Band this year I would appreciate it if you could take a few minutes and fill out this form:

[https://docs.google.com/forms/d/e/1FAIpQLSc99sdbYNm0tQqP\\_SzwYPySRah1hlaRSyoCaC1DYShq2nQK\\_g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSc99sdbYNm0tQqP_SzwYPySRah1hlaRSyoCaC1DYShq2nQK_g/viewform?usp=sf_link)

You will need to be logged into your student email in order to fill in this form. If you have any questions about Jazz Band or Jazz in general, feel free to talk to me!

Thanks,

Nicholas Reid

### 6. College Marching Band Opportunities for High School Band Students:

As you have seen in the past few newsletters, several colleges in the area have invited High School band students to come to special events hosted by their band programs. There are a lot of details listed with each invitation so the dates of each event are listed in this newsletter along with the link to a separate document which has all the pertinent details for those interested in some or all of these exciting opportunities.

- Western Carolina Band Day: Saturday, Sept. 9th 2023
- ECU High School Band Day: Saturday, Sept. 9th 2023
- UNC CHARLOTTE HIGH SCHOOL MARCHING HONOR BAND: Saturday, Sept. 16th 2023 (registering ended Aug. 20th 2023)
- Elon Band Day: Saturday, Nov. 18th 2023

These events are a great way for high school students to experience college band activities and learn what these bands are all about. We will update you with other opportunities as our directors receive the invitations. Here is the document with the information we currently have available:

[Current list of College Band Events Document](#)

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